

**CONTESTANT ENTRY FORM**  
**FOR THE**  
**JOSEPH S. RUMBAUGH HISTORICAL ORATION CONTEST**

*THE FOLLOWING REQUIRES THE SIGNATURES OF BOTH THE CONTESTANT AND COACH. PLEASE READ CAREFULLY.*

In entering this contest we understand the oration must be an original composition, of not less than five minutes, or more than six minutes. We are aware that this oration, in the chapter, state and national contest, must be given from memory and without the use of notes or any kind of props. We understand that in composing this oration the subject shall deal with an event, a personality, or a document, pertaining to the Revolutionary War, showing the relationship it bears to America today. It is understood that we can create the title of the oration.

We agree that the interpretation of rules and decisions of the NSSAR and its judges shall govern without reservation.

\_\_\_\_\_  
(date)

\_\_\_\_\_  
(Contestant's Signature)

\_\_\_\_\_  
(Signature of Contestant's Coach)

NOTE: If this contestant becomes the State entrant for national competition, the state chairman is responsible for forwarding this entry form with the other documents to the national chairman.

(over)

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**(Rev 8/11)**

**(State or National)**

**BIOGRAPHICAL SKETCH**

Please complete the following biographical sketch. If necessary you may attach an additional sheet for extended comments. This biographical sketch and entry blank should be accompanied by a (1) recent photo with your name on the back and (2) a copy of your oration.

NAME \_\_\_\_\_  
(Last) (First) (Middle)

YOUR NICKNAME OR THE NAME YOU GO BY \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Street) (City) (State) (ZIP)

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NO. \_\_\_\_\_

TELEPHONE NUMBER ( \_\_\_\_ ) \_\_\_\_\_ CLASS 9,10, 11, OR 12  
(Circle Grade)

SCHOOL \_\_\_\_\_ ADDRESS \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

SIBLING'S NAMES AND AGES

SCHOOL ACTIVITIES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMUNITY ACTIVITIES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

YOUR FUTURE PLANS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The State Chairman will notify you of the dates of the local and state contests  
For your information the 2012 National Contest will be:**

**Sunday, 8 July 2012 at the Arizona Biltmore Hotel, Phoenix, Arizona**  
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**(Rev 8/11) (State or National)**